

No 48947

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAR 2 8 1985

Returned to applicant for correction

Corrected application filed

Map filed MAR 2 8 1985

The applicant James H. Cole

P.O. Box 1434, of Winnemucca  
Street and No. or P.O. Box No. City or Town

Nevada 89445, hereby make application for permission to appropriate the public  
State and Zip Code No. waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Bartlett Creek  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 1.5 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet 2, 10,000 gal tanks and 2 acre-feet tailings pond

3. The water to be used for Milling (non-consumptive use)  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream NW 1/4 of the SE 1/4 of Section 4 T.41N. R.27E. (partially surveyed) or a point from which the East 1/4 corner of Section 9 T.41N. R.27E. bears S 17° 16' 33" E 5053.78 ft.  
5. The water is to be diverted from its source at the following point. The SW 1/4 of the SW 1/4 of Section 4, T.41N. R.27E. M.D.B.&M. (partially surveyed) or a point from which the E 1/4 Corner of

Section 9 T.41N. R.27E. bears S 45° 53' 34" E 5676.14 Ft.

6. Place of use The NE 1/4 of the SW 1/4 of Section 4 T.41N. R.27E. M.D.B.&M. (partially surveyed)  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1st and end about December 31st, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 3 ft. high diversion dam 8 in. pipeline  
State manner in which water is to be diverted, i.e. diversion structure, ditches and

2, 10,000 gal. storage tanks 1,000 ton per day mill and 2 acre-feet tailings pond  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$20,000.00

10. Estimated time required to construct works..... 18 months  
 If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 30 months

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

1,000 ton per day mill

By s/Jonathan R. Caldwell  
 Agent  
 P.O. Box 389  
 Winnemucca, Nevada 89445

Compared 11/ sb b1/bc

Protested 5/24/85 Ken H. Earp 6/20/85 Dept. of Wildlife

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ deny the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that approval of said application would conflict with and impair the value of existing rights on the source and would be detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I PETER G. MORROS  
 State Engineer of Nevada, have hereunto set my hand and the seal of  
 my office, this 8th day of November

A.B. 19 85

*Peter G. Morros*  
 State Engineer